

(Govt. Registered)

Established under <u>Green Skillz Foundation</u> Act, XXI of 1860 Government of Punjab Pakistan.

APPLICATION FOR AFFILIATION / REGISTRATION

Note: (a) Answer to each question should be clear and definite

(b) Please, attach additional sheet(s) where required

1.	Name of the Institute
2.	Postal Address of the Institution
3.	Telephone, Cell numbers & Email of the Institution
4.	Date of Establishment of the Institute
5.	Total Land/Area in hold of the Institution
6.	Other Branches/Campuses of the Institute/College
7.	Name of Head of the Institute with Mobile Number
8.	Academic Qualification & Experience of Head of the Institution
9.	Academic Fields / Skills being persuade by the Institution
10.	Details of schemes of studies being persuade by the Institution
11.	Level up to which classes are being conducted in the Institution



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12.	Medium of Instructions	
13.	Number of students on roll Gender wise	
	1.	
14.	Whether managed by a Registered Body, Foundation or	
	Trust etc., if so, please, provide proof	
15	Whathey best the is uppering to the Marting on	12 mm
15.	Whether Institution is running in the Morning or Evening	
	evening	
16.	Whether the building is owned by the Institution or	
6	acquired on rent, if on rent, please, provide lease	
	agreement	
17.	Whether the building is used for any other purpose	
	during or after the working hours of the Institution. If	
7	yes, for what purpose? Please clarify	
5		X XXX
18.	Any scholarship / free ships policy, if yes, please provide	
	details	
10	Fotors along for abusing the analation (averaging of	
19.	Future plans for physical up-gradation / expansion of the institution	
		7 KO
20.	Euture plans for up gradation (evpansion of Academic	
20.	Future plans for up-gradation/ expansion of Academic fields/ areas of studies	
	ficially areas of studies	
21.	Future plans for up-gradation/ expansion of Academics	
21.	Courses/ Skills	



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BOOKS IN LIBRARY

Description		Numbers of Books		
Hard Cop	ies			
e-books	N.	S		
LAYOUT PLAN OF THE BUILDING				
1.	Principal Office with Dimension			
2.	Administration Office with Dimension			
3.	Number of Class Rooms with Dimension			
4.	Girls Common Room with Dimension	TESSIO STA		
5.	Faculty Room with dimension	PROF		
6.	Wash Rooms with dimension			
7.	Reception with Dimension	PE (C		
8.	Laboratories with dimension			



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FURNITURE / FIXTURE

1.	No. of Class Room Chairs
2.	No. of White Boards
3.	No. of Notice Boards
4.	No. of Ceiling Fans
5.	No. of Exhaust Fans
6.	No. of Air Conditioners
7.	No. of Steel / Wooden Almirahs
8.	No. of Office Tables
9.	No. of Office Chairs/ Sofa Seats
10.	No. of Computers if any
11.	No. of Computer Chairs
12.	No. of Computer Tables
13.	No. of Rostrums
14.	No. of Projectors
15.	No. of Internet Connections
16.	Fire Fighting Equipment
17.	Medical Aid Box

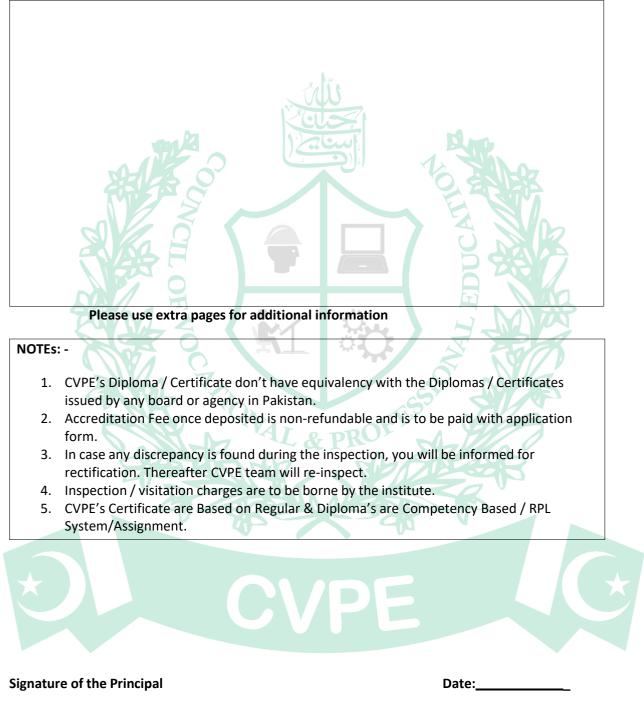


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STAFF PROFILES

Please, write down the names of staff with their academic/professional qualifications and experience.



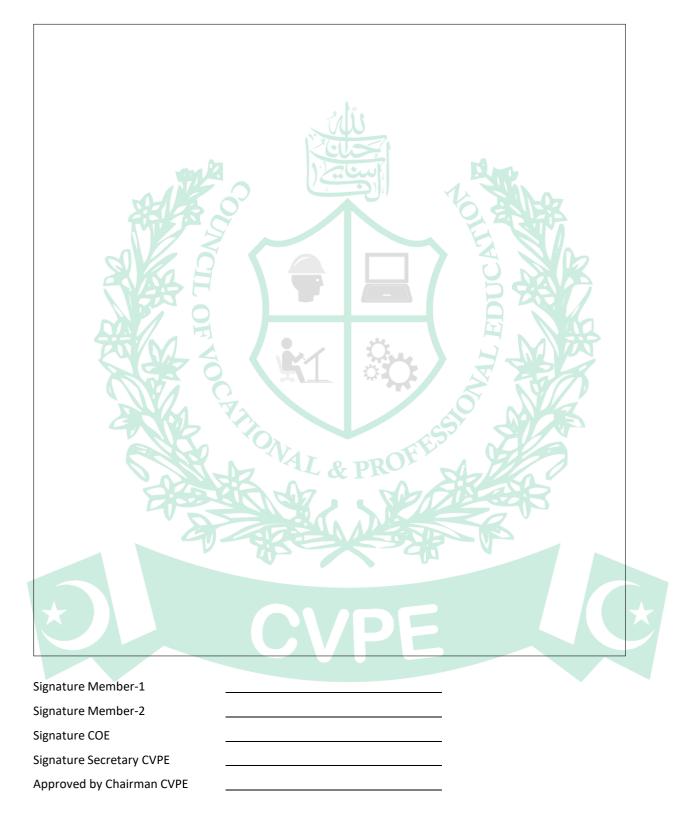
(With Official Stamp)



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REPORT BY VISITATION TEAM



Street # 1, House No.3 Rehman Town G.T Road Sahiwal Cell: 0300-5880092 Web Address: <u>www.cvpe.org</u> Email Address: <u>cvpe.org@gmail.com</u>